September 27, 2019

Worthy State Chairmen,

I want to personally thank you for participating in the Circle of Love Program for 2018 – 2020. Attached please find a copy of this year’s forms. State Chairmen, in consultation with the State Regent, should submit the best project undertaken by the STATE in each of the Circle of Love Categories. Please note the following guidelines for reporting on these forms:

- You should file the report for the two-year period of February 1, 2018, to February 1, 2020.
- Select select ONE outstanding or unique state-sponsored event in your specific area of the Circle of Love and send it to the national for consideration and recognition. Be sure to include a completed cover sheet, “Best State Project.”
- In addition to mailing it to the national chairman, please keep a copy of the cover sheet and entry for your court files.

Please encourage your court to participate in your spoke of the Circle of Love Program.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity,

Olga Samaniego, National Regent
State ________________________________
State Regent ______________________ State Chairman ____________________________

Number of Members __________ Email __________________________________________

Address ________________________________________________________________

City ________________________________ State __________ Zip _______________

Title of the Project _______________________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Sherry Nilles, National Chairman
711 25th Ave.
Sheldon, IA 51201
Email: jnilles@nethtc.net

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
FAMILY
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State ____________________________________________________________

State Regent______________________________ State Chairman________________________

Number of Members________________ Email________________________________________

Address____________________________________________________________________

City____________________________ State________ Zip____________

Title of the Project ________________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Essie Walker, National Chairman
P.O. Box 664
Matthews, NC 28106
Email: walkerme@gmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
QUALITY OF LIFE
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State ____________________________
State Regent ___________ State Chairman ____________________________
Number of Members ________ Email ____________________________
Address ____________________________
City ____________________________ State ___________ Zip ____________

Title of the Project ____________________________

Attach to this form the best project that the STATE COURT sponsored during
this contest period.

Mail to: Carol Bogacz, National Chairman
400 Shireoaks Drive
Martinsburg, WV 25403
Email: c bogacz30@outlook.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this
report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
SPIRITUAL ENHANCEMENT
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State __________________________________________________________
State Regent________________________ State Chairman_____________________

Number of Members_________ Email_____________________________________
Address________________________________________________________________
City___________________________ State_________ Zip_____________________

Title of the Project _____________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Connie Dronette, National Chairman
610 Pitre Street
Sulphur. LA 70663
Email: conniecda@yahoo.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
EDUCATION
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State ____________________________________________________________
State Regent______________________ State Chairman_____________________________

Number of Members_____________ Email__________________________________________

Address_____________________________________________________________________
City________________________________________ State__________ Zip_____________

Title of the Project ____________________________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Marialice Sagan, National Chairman
1011 Monona Drive
Ludington, MI 49431
Email: msagan2011@hotmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
LEGISLATION
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State ____________________________________________

State Regent________________ State Chairman________________________

Number of Members_________ Email________________________________

Address__________________________________________________________

City____________________________ State______________ Zip______________

Title of the Project ________________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Margaret Sitte, National Chairman
808 W. Ave. C
Bismarck, ND 58501
Email: margaret51101@midco.net

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Best State Project to National Chairman
Catholic Daughters of the Americas®
YOUTH / JCDA
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

State ____________________________

State Regent _____________________ State Chairman ____________________________

Number of Members ____________ Email ________________________________

Address _________________________________________________________________

City ___________________________ State __________ Zip __________

Title of the Project _______________________________________________________

Attach to this form the best project that the STATE COURT sponsored during this contest period.

Mail to: Debbie Lattus
39424 Rodeffer Road
Lovettsville, VA 20180
Email: lattusdl@gmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Part II: JCDA

1. Does your court sponsor a Junior or Juniorette court?

2. If you answered no to the above question, are you planning on starting one soon? Please include details.

3. If you answered yes, please answer the following questions.

4. What is the name of the Junior court and how many members are in the court?

5. What is the name of the Juniorette court and how many members are in the court?

Describe ONE outstanding project from the Junior or Juniorette Court. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Title of the Project ____________________________________________