September 26, 2019

Worthy Circle of Love State Chairman,

I want to personally thank you for accepting the challenge and the position of State Chairman for the Circle of Love Program for 2018 – 2020.

Attached please find a copy of this year’s forms. Please be sure to ask your State Regent for the name and address of the National Chairman if it is not already on the form.

Please note the following guidelines for reporting on these forms:

• You should file the report for the two-year period of February 1, 2018, to February 1, 2020.

• Please select **ONE** outstanding or unique activity from those that were submitted to you by the local courts in your state. **Be sure attach a completed cover sheet entitled, “State Chairman to National Chairman” to that entry.**

• In addition to mailing it to the National Chairman, please keep a copy of the cover sheet and entry for your court files.

Please encourage your state to participate in all the spokes of the Circle of Love Program.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity,

[Signature]

Olga Samaniego, National Regent
Court Name______________________________Number________________

Regent_________________ Local Chairman______________________________

Number of Members____________ Email______________________________

Address__________________________________________________________

City______________________________ State____________ Zip____________

State Chairman: Name______________________________________________

Address__________________________________________________________

State______________________ Zip____________ Email_____________________

State Regent________________________

Title of the Project ________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Sherry Nilles, National Chairman
411  25th Ave.
Sheldon, IA 51201
Email: ljnilles@nethtc.net

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
State Chairman to National Chairman
Catholic Daughters of the Americas®
FAMILY
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

Court Name_____________________________________Number__________________

Regent______________________________________Local Chairman____________________

Number of Members________________Email_______________________________________

Address______________________________________________________________________

City_________________________________________State__________Zip______________

State Chairman: Name_______________________________________________________

Address________________________________________City___________________________

State_________________Zip___________Email____________________________________

State Regent________________________________________

Title of the Project __________________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Essie Walker, National Chairman
P.O. Box 664
Matthews, NC 28106
Email: walkerme@gmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
State Court Chairman to National Chairman
Catholic Daughters of the Americas®
QUALITY OF LIFE
Circle of Love Reporting Form
February 1, 2018 – February 1, 2020

Court Name__________________________________________________________Number________________

Regent________________________ Local Chairman________________________________________________

Number of Members_________ Email______________________________________________

Address________________________________________________________________________

City________________________ State__________ Zip____________________

State Chairman: Name___________________________________________________________

Address________________________________________________________________________ City______________________________________________

State____________________ Zip__________ Email_____________________________________

State Regent______________________________________________

Title of the Project _____________________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Carol Bogacz, National Chairman
400 Shireoaks Drive
Martinsburg, WV 25403
Email: cbogacz30@outlook.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Court Name__________________________________________Number________________________

Regent____________________ Local Chairman__________________________________________

Number of Members_________ Email____________________________________________________

Address_______________________________________________________________

City________________________ State_________Zip________________

State Chairman: Name_______________________________________________________________

Address__________________________________________________________ City________________________

State_________ Zip________ Email____________________________________________________

State Regent______________________________________________________________

Title of the Project _____________________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Connie Dronette, National Chairman
610 Pitre Street
Sulphur, LA 70663
Email: conniecda@yahoo.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Court Name_________________________________________Number________________

Regent__________________________Local Chairman________________________________

Number of Members______________Email____________________________________________

Address________________________________________________________________________

City__________________________State______________Zip___________________________

State Chairman: Name____________________________________________________________

Address________________________________________________________________________City______________________________________________

State_________________________Zip__________Email________________________________

State Regent______________________________________________________________

Title of the Project ______________________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Marialice Sagan, National Chairman
1011 Monona Drive
Ludington, MI 49431
Email: msagan2011@hotmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Mail to: Margaret Sitte, National Chairman
808 W. Ave. C
Bismarck, ND 58501
Email: margaret51101@midco.net

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
State Court Chairman to National Chairman  
Catholic Daughters of the Americas®  
YOUTH / JCDA  
Circle of Love Reporting Form  
February 1, 2018 – February 1, 2020

Court Name__________________________________Number__________________
Regent__________________________________Local Chairman____________________

Number of Members_________________Email________________________________
Address_____________________________________________________________
City________________________________State_________________Zip______________

State Chairman: Name____________________________________________________
Address________________________________City________________________________
State_________________________Zip__________Email________________________
State Regent___________________________________________________________

Part I: YOUTH

Title of the Project _________________________________________________________

Attach the local court project you found most impactful to this form.

Mail to: Debbie Lattus  
39424 Rodeffer Road  
Lovettsville, VA 20180  
Email: lattusdl@gmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.
Court Name______________________________________ Number__________________

Part II: JCDA

1. Does your court sponsor a Junior or Juniorette court?

2. If you answered no to the above question, are you planning on starting one soon? Please include details.

3. If you answered yes, please answer the following questions.

4. What is the name of the Junior court and how many members are in the court?

5. What is the name of the Juniorette court and how many members are in the court?

Describe ONE outstanding project from the Junior or Juniorette Court. What was the goal for the activity? How many were involved? What impact did the activity have on your court or parish?

Title of the Project ________________________________________________________________

Mail to: Debbie Lattus
39424 Rodeffer Road
Lovettsville, VA 20180
Email: lattusdl@gmail.com

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.