

**CATHOLIC DAUGHTERS OF THE AMERICAS**  
**NATIONAL HEADQUARTERS**



10 WEST 71<sup>ST</sup> STREET  
NEW YORK, NY 10023  
212-877-3041  
(FAX) 212-724-5923  
WWW.CATHOLICDAUGHTERS.ORG

September, 2021

Worthy Circle of Love Chairman,

I want to personally thank you for accepting the challenge and the position of Court Chairman for the Circle of Love Program in your local court for 2020-2022.

Attached please find a copy of the newly revised and updated forms. Please send the completed form to the National Chairman of that spoke of the Circle of Love.

Please note the following guidelines for reporting on these forms:

- You should consider filling in the report from the two-year period of March 1, 2020 to February 28, 2022.
- As court chairman please select the **ONE** most outstanding event in your specific area of the Circle of Love your court participated in or accomplished that is unique and send to the National Chairman of that spoke of the Circle of Love for consideration and recognition. Be sure to include a completed cover sheet, "**Territorial Chairman to National Chairman.**"
- In addition to mailing it to the National Chairman, please keep a copy of the cover sheet and entry for your court files.
- **Each project may be used only once. It cannot be entered in many or all categories.**

Please encourage your courts to participate in this aspect of the Circle of Love Program.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity,

Sherry Nilles  
National Regent



**Territorial Court to National Chairman  
Catholic Daughters of the Americas®  
LEADERSHIP  
Circle of Love Reporting Form  
March 1, 2020-February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Court Chairman: Please fill out this form (Print/Type) and mail to:**

**National Chairman:**

**Name** Essie Walker

**Address** P.O. Box 664

**City** Matthews

**State** North Carolina

**Zip** 28106

**Email** walkerme772@gmail.com

**Title of the Project** \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Leadership** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

**Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.**



**Territorial Court to National Chairman  
Catholic Daughters of the Americas®**

**FAMILY**

**Circle of Love Reporting Form  
March 1, 2020 – February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Court Chairman: Please fill out this form (Print/Type) and mail to:**

**National Chairman:**

Name Nancy Bambenek

Address P.O. Box 583

City St. Charles

State Minnesota

Zip 66972

Email nancy@hbesc.net

**Title of the Project** \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Family** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman  
Catholic Daughters of the Americas®  
QUALITY OF LIFE  
Circle of Love Reporting Form  
March 1, 2020 – February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Court Chairman: Please fill out this form (Print/Type) and mail to:**

**National Chairman:**

Name Emily Guilherme

Address 14691 Walters Street City Corona

State California Zip 92880 Email emthanga1@aol.com

**Title of the Project** \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Quality of Life** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman**  
**Catholic Daughters of the Americas®**  
**SPIRITUAL ENHANCEMENT**  
**Circle of Love Reporting Form**  
March 1, 2020 – February 28, 2022

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

National Chairman:

Name Connie Dronette

Address 610 Pitre Street City Sulphur

State Louisiana Zip conniecda@yahoo.com

Title of the Project \_\_\_\_\_

Describe fully **ONE** project in the **Circle of Love** program for **Spiritual Enhancement** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman**  
**Catholic Daughters of the Americas®**  
**EDUCATION**  
**Circle of Love Reporting Form**  
**March 1, 2020 – February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Court Chairman: Please fill out this form (Print/Type) and mail to:**

**National Chairman:**

Name Darlene Moritz

Address P.O. Box 474

State Iowa Zip 51351 Email cda4dar@outlook.com

**Title of the Project** \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Education** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman**  
**Catholic Daughters of the Americas®**  
**LEGISLATION**  
**Circle of Love Reporting Form**  
March 1, 2020 – February 28, 2022

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Local Court Chairman: Please fill out this form (Print/Type) and mail to:

National Chairman:

Name Eileen Peterson  
Address 6 Patrick Natale Court City Stoney Point  
State New York Zip 10988 Email rachelminister1@aol.com

Title of the Project \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Legislation** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman  
Catholic Daughters of the Americas®  
YOUTH / JCDA  
Circle of Love Reporting Form  
March 1, 2020 – February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

Regent \_\_\_\_\_ Local Chairman \_\_\_\_\_

Number of Members \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Court Chairman: Please fill out this form (Print/Type) and mail to:**

**National Chairman:**

Name Ivone da Silveira

Address Urb. Sagrado Corazon 421 Calle San Jovina

City San Juan State Puerto Rico Email Ivone\_ceip@yahoo.com

## **Part I: YOUTH**

**Title of the Project** \_\_\_\_\_

Describe **fully ONE project** in the **Circle of Love** program for **Youth** done by your court this past year. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

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**Territorial Court to National Chairman  
Catholic Daughters of the Americas®  
YOUTH / JCDA  
Circle of Love Reporting Form  
March 1, 2020– February 28, 2022**

Court Name \_\_\_\_\_ Number \_\_\_\_\_

**Part II: JCDA**

1. Does your court sponsor a Junior or Juniorette court?
2. If you answered no to the above question, are you planning on starting one soon? Please include details.
3. If you answered yes, please answer the following questions.
4. What is the name of the Junior court and how many members are in the court?
5. What is the name of the Juniorette court and how many members are in the court?

Describe ONE outstanding project from the Junior or Juniorette Court. What was the goal for the activity? How many were involved? What impact did the activity have on your court, parish, or community?

**Title of the Project** \_\_\_\_\_

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